**Pamantasan ng Lungsod ng Muntinlupa**

University Road NBP Reservation, Barangay Poblacion 1770 Muntinlupa City, Philippines



**Outline of the Report**

**(Explanation of each Values & Bible Verse)**

**Subject:** [**Values Education 2: Character Formation 1**](https://classroom.google.com/c/Mzc5MDAxMjA3MjAz)

**Topic: Christian Social Values**

**Theme of the Video Presentation:**

**Topic Explanations**

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| --- | --- |
| **Group:** Faithful | **Report Roles** |
| **Leader:** Bless Zybie Montero |  |
| **Members:** |  |
| Jordan Delos Santos |  |
| Shairon Ramiro |  |
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| Christian Dumangas |  |
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**Presentation Activities: What Kind of game ?**

|  |  |
| --- | --- |
| **Ice breaker** |  |
| **Question and Answer (Recitation) After the discussion** |  |
| **Quiz** | **Quizziz** |

**Explore**

Believing that Christian values should be normative and standardized is to claim its objectivity and absoluteness, if it is therefore, it should be applicable to any context, but at times we are lost in translation, we don’t know how a Christian should really act in a social setting and do we even see it being practiced everywhere? That’s a common problem nowadays; many profess to be Christian in front of any social gatherings without really and properly knowing what a Christian means and how a Christian should really act in front of people, many of us are resulting to humanistic ways or approach thus diluting the Christian means and methods.

**Explanation:**

A value or ethic is a principle or standard about what is important in one's life. Therefore, Christian values are the principles that a follower of Jesus Christ holds as important—the principles of life that Jesus taught. Christian values don't change over time. The primary Christian concept is that sinful humanity can be reconciled to God via faith in and acceptance of Jesus' death and resurrection, and so be promised salvation and the promise of eternal life.

Karamihan sa mga Kristiyano ay nakakakita at nagtataguyod ng isa o dalawang biblikal na panlipunang halaga. Kung talagang babasahin natin ang banal na kasulatan na nagtatanong kung ano ang mga pagpapahalagang Kristiyano sa lipunan, makikita natin ang hindi bababa sa 9 na marahil higit pa.

1) **Respect for human dignity** (undergirding all the others)

2) **sanctity of life,**

3) **family and community participation,**

4) **preferential care and support for the poor, marginalized and outcast**

5) **solidarity with the working poor,**

6) **stewardship (personally and over creation),**

7) **human equality,**

8) **charity in a way that supports dignity,**

9) **loving our neighbors especially immigrants and refugees.**

Ang ilan sa atin ay palaging uunahin ang kabanalan ng buhay kaysa sa lahat ng iba pang mga pagpapahalagang Kristiyano. Ang ilan sa atin ay palaging maglalagay ng mga mahihirap at mapagmahal sa ating kapwa bilang ating pangunahing priyoridad. Depende ito sa kung paano natin binabasa ang mga banal na kasulatan at ang ating pinagmulang denominasyon. Walang hihigit o mas kaunting Kristiyano kaysa sa iba. Ang pulitika ng Amerika ay nakakalason sa ebanghelyo at sa Simbahan, dahil hinahati tayo nito. Pinipilit tayo nitong makipagtalo kung alin sa mga turo at pagpapahalaga ng Panginoon ang dapat nating unahin. Ang lahat ng mga pagpapahalagang ito ay sumasalamin sa puso ng Diyos para sa lipunan. Ang pagpapasakop sa isang Kristiyanong halaga sa isa pa sa pagtatangkang hubugin ang lipunan upang maging mas Kristiyano ay lubhang naliligaw. Ang paglalagay ng anumang pananampalataya sa isang sistemang pampulitika upang magdulot ng pagbabago sa lipunan ay ganap na nawawala ang sinasabi ni Jesus sa mga Ebanghelyo

1**. Honesty** – “So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us.” Hebrews 6:17-18

**Explanation:**

Ang mga panunumpa ay kung ano ang inaasahan ng mga taong walang katiyakan, maling mga tao mula sa mga makasalanan, maling tao upang magkaroon ng tiwala sa isang pangako. May likas na hilig ng tao na maghinala sa salita ng ibang tao. Ang mga panunumpa ay naglalayong magdagdag ng karagdagang patong ng katiyakan na nagsasabi kami ng totoo. Siyempre, kung ang isang tao ay tapat sa panimula, walang layunin ang gayong panata, maliban sa pagbutihin ang pakiramdam ng ibang tao.

Ito ang eksaktong dahilan kung bakit pinipili ng Diyos, kung minsan, na gamitin ang konsepto ng isang panunumpa kapag nakikitungo sa sangkatauhan. Gaya ng ipinahiwatig ng naunang talata, ang mga gumagawa ng panunumpa ng tao ay kailangang manumpa sa isang bagay na higit pa sa kanilang sarili. Sa kaso ng Diyos, walang mas mataas na maisusumpa, maliban sa Kanyang sarili. At, gaya ng ipapakita ng susunod na talata, ang mga katotohanan ng kasaysayan at ang kalikasan ng Diyos ay nagbibigay ng dalawang hindi nagkakamali na patunay na ang Kanyang mga panunumpa ay laging maaasahan.

The Lord himself has exhibited truthfulness in all his words and what he does, He is the true embodiment of honesty and truth and we are to emulate the Lord, as he has commanded us to imitate him. A true Christian believer will be honest in any social occasion and will always tell the truth even if it will cost them, for to lie is to speak the tongue of the devil. So, one of the values that must be found in a true Christian believer is truth and honesty.

**Explanation:**

Ang Panginoon ay nagpakita ng katotohanan sa lahat ng kanyang mga salita at kilos; siya ang tunay na sagisag ng katapatan at katotohanan, at dapat natin siyang tularan, gaya ng iniutos niya. Ang isang tapat na Kristiyanong mananampalataya ay magiging tapat sa anumang sitwasyon sa lipunan, kahit na may kabayaran sila, dahil ang pagsisinungaling ay nagsasalita ng dila ng diyablo. Dahil dito, ang isa sa mga birtud na dapat taglayin ng isang tunay na Kristiyanong mananampalataya ay ang katotohanan at katapatan.

2. **Compassion** – “Therefore, as God’s chosen people, holy and dearly loved, clothe

yourselves with compassion, kindness, humility, gentleness and patience.” – Psalm 112:3-5

**Explanation:**

In this verse, he outlines five lifestyle choices that Christians should make. Furthermore, he begins this list by referring to believers by three different names. They are, first and foremost, "God's chosen ones." They were chosen or elected to be a part of God's family. Second, these believers are holy, which is a word that meaning "apart." This is because of God's work in people, not because of their own good works. God "loves" believers, according to the third point.

“Be kind and compassionate to one another, forgiving each other, just as Christ God

forgave you” – 2 Corinthians 1:3-4

**Explanation:**

Compassion alludes to kindness and sympathy, but there is something deeper, something even more profoundly powerful. To help you embrace compassion in your life, we have compiled this list of Bible verses that point to a compassionate God, Savior and people. May your compassion be encouraged and empowered by the truth of these scriptures.

“Rejoice with those who rejoice; mourn with those who mourn” - Ephesians 4:32

**Explanation:**

As disciples of Jesus Christ, we covenant to “mourn with those that mourn” (Mosiah 18:9). There will be moments when we see clear ways to help someone. ... Many times, mourning with those that mourn involves listening, waiting, seeking to understand, and supporting the person through the journey.

The Lord was never indifferent to human condition and suffering, He knows that because of

our sinful and fallen nature and human limits we are bound to fail and be miserable and at

time hurting, sad and grieving. So, the Lord always comforts us with his promises and his

blessings making himself known to us amidst the trials and suffering that we are going through.

The Lord shows his compassion to everyone, and so should we. We are in no place not to

show compassion for we wretched creatures are shown compassion by the Lord, a perfect

being whom out of all beings in this existence has the only right to ignore us and be indifferent

to our sufferings but he refuses to do so. We are to carry each other in the midst of burdens, to

uplift one another and to empathize and not just sympathize with the others. It is never

socially accepted to disregard other’s emotions, sufferings, and pains.

**Explanation:**

The Lord was never unconcerned with human suffering; He understands that, due to our sinful and fallen natures, as well as our human limitations, we are doomed to fail and be wretched, sad, and mourning at times. So, even in the midst of our trials and suffering, the Lord consoles us with his promises and blessings, making himself known to us. Everyone should be shown compassion by the Lord, and we should do the same. We have no right to be indifferent to our pains since we pitiful creatures are shown compassion by the Lord, a perfect being who, out of all entities in this universe, has the sole right to ignore us and be indifferent to our misery, but he refuses to do so. We are to bear one another's pains, to raise one another, and to empathize rather than simply sympathize with one another. Disregarding other people's feelings, afflictions, and pains is never socially acceptable.

**3. Humility –** “Likewise, you who are younger, be subject to the elders. Clothe yourselves, all

of you, with humility toward one another, for "God opposes the proud but gives grace to

the humble." – 1 Peter 5:5

**Explanation:**

Peter has been clear throughout his letter: Christians are people under several layers of authority. Our ultimate authority is God, of course, and His instructions to us take priority over those given by any other authority. In fact, as Peter demonstrated in his own life, a believer must willfully disobey human authorities when they tell us to disobey God (Acts 5:29). In all other matters, though, Christians express our freedom by willingly submitting to the authority of kings, governors, husbands, and even slave masters. Within the church itself, this attitude of submission extends to those holding the office of elder.

The Lord hates proud people but uplifts the humble and the meek. We are ought to be humble

at all times, giving respect to our elders and never boasting of anything to others, we always

have to acknowledge the Lord in all of our ways. Sadly, toady many young people lack the

sense of humility, it is fine to be opinionated and have a say in these times but not the extent of

being belligerent and rude, for the Lord opposes these kind of behaviors.

**Explanation:**

Hinahamak ng Panginoon ang mga taong mayabang ngunit itinataas ang mapagpakumbaba at maamo. Dapat tayong patuloy na maging mahinhin, igalang ang ating mga nakatatanda at hindi kailanman ipagmalaki ang ating sarili sa iba; dapat lagi nating parangalan ang Panginoon sa lahat ng ating kilos. Sa kasamaang-palad, maraming kabataan ngayon ang walang pakiramdam ng pagpapakumbaba; OK lang na magkaroon ng opinyon at magkaroon ng boses sa mga panahong ito, ngunit hindi sa punto ng pagiging confrontational at walang galang, dahil hindi hinihikayat ng Panginoon ang gayong pag-uugali.

**4. Justice** – "So you, by the help of your God, return, hold fast to love and justice, and

wait continually for your God." Hosea 12:6

**Explanation:**

"To put things straight." Justice is, first and foremost, a relational concept, referring to people who are in good standing with God, one another, and the natural world. We are expected to do justice and live-in love because God is righteous and loving.

The Lord has taught us to be just, He never tolerated injustice and have hated it. In fact, he

has even promised that he will serve justice to those who have done his children injustice, and

we are not any excuse from it, if we ourselves serve injustice then we should expect the Lord to

serve it to us, it may not be quick but it is absolute. So, the Lord always reminds us to practice

justice and fairness towards the people around us and never wrong them.

**Explanation:**

Itinuro sa atin ng Panginoon na maging makatarungan; Hindi niya kailanman tinanggap at hinahamak ang kawalan ng katarungan. Sa katunayan, siya ay nangakong maghahatid ng katarungan sa mga nagkasala sa kanyang mga anak, at wala tayong dahilan; kung tayo ay naglilingkod sa kawalan ng katarungan, dapat nating asahan ang Panginoon na paglingkuran din ito sa atin; maaaring hindi ito mabilis, ngunit ito ay magiging ganap. Dahil dito, patuloy tayong hinihimok ng Panginoon na tratuhin ang iba nang may katarungan at patas at huwag silang mali.

**5. Patience** – “Be not quick in your spirit to become angry, for anger lodges in the bosom

of fools.” – Ecclesiastes 7:9

**Explanation:**

Forbearance or endurance are two terms used to describe the trait or virtue of patience. It is attributed to both God and man and is closely associated to mercy and compassion in the former sense. It is a quality of self-control or not giving in to wrath, especially in the face of provocation; it is attributed to both God and man and is closely tied to mercy and compassion.

The Lord primarily commands us to be patient at all times, and that patience is an aspect

of Love. Since his commandments all boils down to love, that only means that our actions

should also boil down to being patient with people, not easily being angered and being graceful

and kind to others as how the Lord is to us.

**Explanation:**

Tinuturuan tayo ng Panginoon na maging matiyaga sa lahat ng oras, dahil ang pagtitiyaga ay isang pagpapahayag ng Pag-ibig. Dahil ang mga utos ng Panginoon ay bumulusok sa pag-ibig, ang ating mga pag-uugali ay dapat ding maging mapagpasensya sa iba, hindi madaling magalit, at mabait at mabait sa iba, tulad niya sa atin.

**6. Kindness** – “And let us not grow weary of doing good, for in due season we will reap, if

we do not give up.” – Galatians 6:9

**Explanation:**

Kindness is unselfish, sympathetic, and merciful, with its greatest strength manifested in our enemies and among the least of these. Love your neighbor and treat everyone with kindness. We don't have to look far for a perfect example of Biblical kindness than Jesus.

Just like Jesus has lived His life here on Earth, he has shown kindness especially to the

needy healing them and providing for them, so too should we extend kindness not just to the

needy but also to everyone. Our kindness will speak volumes about our confession that we are

Christians, so we have to be careful how we treat others.

**Explanation:**

Tanging kung paanong si Jesus ay nagpakita ng pagmamahal sa mga nangangailangan sa buong panahon Niya sa Lupa, sa pag-aayos at pag-aalaga sa kanila, dapat tayong magpalaganap ng kabaitan sa lahat, hindi lamang sa nangangailangan. Dapat tayong mag-ingat kung paano natin tratuhin ang iba dahil ang ating kabaitan ay mangungusap tungkol sa ating pagtatapat na tayo ay mga Kristiyano.

**Final Part:**

These are the basic Christian values that everyone should emulate and show in a social

setting regardless of the race, gender, and age. If we will claim belief in Christ then His words

should be true and alive in us, if not then all our claims to Christianity will be invalid and our

claims will speak against us.

A Christian Values equips students to see the world through a lens of purpose. ... Christian education is important because it teaches students to incorporate God into all things. God is not confined to church or family life. Instead, students learn to include God in every corner of their life.